

Readings Humanitarian Issues
Alan Nathan

Racism & White Supremacy – white identity, structural racism, anti-black racism, other forms of racism

Ad-Dab'bagh, Y. (2012). Puncturing the skin of the self: A psychoanalytic perspective on why prejudice hurts. *International Journal of Applied Psychoanalytic Studies*, 9, 23-34.

Akhtar, S. (2014). The mental pain of minorities. *British Journal of Psychotherapy*, 30, 136-153.

Altman, N. (2000). Black and white thinking: A psychoanalyst reconsiders race. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 10, 589-605.

Benjamin, J. (2017). "The wolf's dictionary": Confronting the triumph of a predatory world view. *Contemporary Psychoanalysis*, 53, 470-488.

Cushman, P. (2000). White guilt, political activity, and the analyst: Commentary on paper by Neil Altman. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 10, 607-618.

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Esprey, Y. M. (2017). The problem of thinking in Black and White: Race in the South African clinical dyad. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 27, 20-35.

Grand, S. (2019). Excitations of Vengeance: The we-ness of history. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 29, 143-150.

Hamer, F. M. (2006). Racism as a transference state: Episodes of racial hostility in the psychoanalytic context. *Psychoanalytic Quarterly*, 75, 197-214.

Harris, A. (2012). The house of difference, or White silence. *Studies in Gender and Sexuality*, 13, 197-216.

Hart, A. (2019). The discriminatory gesture: A psychoanalytic consideration of posttraumatic reactions to incidents of racial discrimination. *Psychoanalytic Social Work*, 26, 5-24.

Hook, Derek (2004). Fanon and the psychoanalysis of racism [online]. London: LSE Research Online. Available at: <http://eprints.lse.ac.uk/2567>. Available in LSE Research Online: July 2007.

Kita, E. (2019). "They hate me now but where was everyone when I needed them?": Mass incarceration, projective identification, and social work praxis. *Psychoanalytic Social Work*, 26, 25-49.

Kovel, J. (2000). Reflections on white racism. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 10, 579-587.

- Layton, L. (2019). Transgenerational hauntings: Toward a social psychoanalysis and an ethic of dis-illusionment. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 29, 105-121.
- Leary, K. (1997). Race, self-disclosure, and “forbidden talk”: Race and ethnicity in contemporary clinical practice. *Psychoanalytic Quarterly*, 66, 163-189.
- Leary, K. (2007). Racial insult and repair. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 17, 539-549.
- Leary, K. (2012). Race as an adaptive challenge: Working with diversity in the clinical consulting room. *Psychoanalytic Psychology*, 29, 279-291.
- Lee, K. (2012). Why Not?-Or how to home in on the sound of white silence: Commentary on Harris’s “The House of Difference”. *Studies in Gender and Sexuality*, 13, 217-223.
- Levy-Warren, M. H. (2017). Growing up with hatred: A psychoanalytic developmental perspective. *Journal of Infant, Child, and Adolescent Psychotherapy*, 16, 209-218.
- Lobban, G. (2012). Troubling Whiteness: Commentary of Harris’s “The House of Difference”. *Studies in Gender and Sexuality*, 13, 224-230.
- Mendez, T. (2019). In conversation with race and psychoanalysis: An introduction. *Psychoanalytic Social Work*, 26, 1-4.
- Moss, D. B. (2006). Mapping racism. *Psychoanalytic Quarterly*, 75, 271-294.
- Musser, A. J. (2012). Racial camouflage: Thinking race apart from sexuality: Commentary on Harris’s “The House of Difference”. *Studies in Gender and Sexuality*, 13, 231-235.
- Nichols, B. K. (2018). *Get Out*: A study of interracial dynamics in an unrepaired and unrepentant America – A modern day racial horror. *The Psychoanalytic Review*, 105, 223-236.
- Parker, R. N. (2019). Slavery in the white psyche. *Psychoanalytic Social Work*, 26, 84-103.
- Straker, G. (2012). The racialization of the mind in intimate spaces: The “Nanny” and the failure of recognition. *Studies in Gender and Sexuality*, 13, 240-252.
- Suchet, M. (2004). A relational encounter with race. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 14, 423-438.
- Suchet, M. (2007). Unraveling whiteness. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 17, 867-886.
- Gender – gender fluidity, non-binary gender categories, gender focused LGBTQ issues, misogyny, feminine identity
- Gentile, J. (2016). Naming the vagina, naming the woman. *Division: A Quarterly Psychoanalytic Forum*, 14, 23-29.

- Goldner, V. (2011). Transgender subjectivities: Introduction to papers by Goldner, Suchet, Saketopoulou, Hansbury, Salamon & Corbett, and Harris. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 21, 153-158.
- Goldner, V. (2011). Trans: Gender in freefall. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 21, 159-171.
- Elliot, P. (2001). A psychoanalytic reading of transsexual embodiment. *Studies in Gender and Sexuality*, 2, 295-325.
- Hansbury, G. (2011). King Kong & Goldilocks: Imagining transmasculinities through the trans-trans dialogue. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 21, 210-220.
- Harris, A. (2000). Gender as soft assembly: Tomboys' stories. *Studies in Gender and Sexuality*, 1, 223-250.
- Harris, A. (2005). Gender in linear and nonlinear history. *Journal of the American Psychoanalytic Association*, 53, 1079-1095.
- Harris, A. (2008). "Fathers" and "Daughters". *Psychoanalytic Inquiry*, 28, 39-59.
- Harris, A. (2011). Gender as strange attractor: Discussion of the transgender symposium. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 21, 230-238.
- Harris, A. (2016). Human trafficking and the war on women. *Division: A Quarterly Psychoanalytic Forum*, 15, 29-32.
- Salamon, G. & Corbett, K. (2011). Speaking the body/mind juncture: An interview with Gayle Salamon assuming a body: Transgender and rhetorics of materiality (New York: Columbia University Press, 2010). *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 21, 221-229.
- Suchet, M. (2011). Crossing over. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 21, 172-191.
- Sexuality – perversion as social construct, LGBTQ issues, alternative sexual development narratives (beyond classical Oedipal narrative)
- Corbett, K. (2001). More life: Centrality and marginality in human development. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 11, 313-335.
- Davies, J. M. (2003). Falling in love with love: Oedipal and postoedipal manifestations of idealization, mourning, and erotic masochism. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 13, 1-27.
- Diamond, L. M. (2003). What does sexual orientation orient? A biobehavioral model distinguishing romantic love and sexual desire. *Psychological Review*, 110, 173-192.

Dimen, M. (2001). Perversion is us? Eight notes. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 11, 825-860.

Intersectionality

Saketopoulou, A. (2011). Minding the gap: Intersections between gender, race, and class in work with gender variant children. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 21, 192-209.

Political – political context of clinical work, political psyche, sociocultural dynamics, activism, psychoanalysis as a political institution

Cairo, I. (2010). My colleague, that other. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 20, 21-26.

Cushman, P. (2009). Empathy – What one hand giveth, the other taketh away: Commentary on paper by Lynne Layton. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 19, 121-137.

Gentile, J. (2017). Tugging at the umbilical cord: Birtherism, nativism, the plotline of Trump's delivery. *Contemporary Psychoanalysis*, 53, 489-504.

Gentile, J. (2018). The p*ssy missile has launched: Free speech effects of the women's march as prelude to #MeToo, and with a coda. *Studies in Gender and Sexuality*, 19, 256-261.

Harris, A. (2009). The socio-political recruitment of identities. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 19, 138-147.

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Layton, L. (2018). On lying and disillusionment. *Psychoanalytic Perspectives: An International Journal of Integration and Innovation*, 15, 12-24.

Layton, L. (2009). Who's responsible? Our mutual implication in each other's suffering. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 19, 105-120.

Layton, L. (2009). Reply to commentaries. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 19, 148-154.

Puget, J. (2010). The subjectivity of certainty and the subjectivity of uncertainty. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 20, 4-20.

Puget, J. (2010). Response to Irene Cairo, Rogelio A. Sosnik, and Eyal Rozmarin. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 20, 40-45.

Rozmarin, E. (2010). Reflections on Janine Puget's paper. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 20, 32-39.

Samuels, A. (2017). The "activist client": Social responsibility, the political self, and clinical practice in psychotherapy and psychoanalysis. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 27, 678-693.

Sosnik, R. A. (2010). Reflections on links and linking. *Psychoanalytic Dialogues: A Journal of Relational Perspectives*, 20, 27-31.

Class issues

Altman, N. (1993). Psychoanalysis and the urban poor. *Psychoanalytic Dialogues: The International Journal of Relational Perspectives*, 3, 29-49.

Corpt, E. (2013). Peasant in the analyst's chair: Reflections, personal and otherwise, on class and the forming of an analytic identity. *International Journal of Psychoanalytic Self Psychology*, 8, 1-22.

Immigration

Boulanger, G. (2004). Lot's wife, Carey Grant, and the American dream: Psychoanalysis with immigrants. *Contemporary Psychoanalysis*, 40, 353-372.

Spirituality

Books